

April 2022

# Nature's News

at Wilderness Lake Preserve



Cover Picture by Barry White

## Inside This Issue:

Important Numbers p4	WLP Events p11 & p14
Around The Preserve,	April Calendar p12 & p13
Classes at the Lodge,	Spring Picnic & Egg Hunt p16
Resident Clubs p5	American Red Cross Flyer p17
Friendly Reminders p5	March CDD Meeting
HOA News p6	Highlights p18 & p19
Recipe of the Month p6	Natural Areas and
Oh... Deer! p7	Environmentally
Pool Season News p7	Sensitive Areas p20
Spring Annual Yard Sale p8	Radar Results p21

The Community Magazine for Wilderness Lake Preserve Residents





## WILDERNESS LAKE REAL ESTATE NEWS



*Dear Neighbors, May your homes be filled with love and laughter and precious moments with family and friends.*



Only 2% listing fee\* for full service representation including photos, staging, marketing, Matterport 3-D and showcased on all the major real estate sites including social media ads.

Call: 813-BUY-HOUSE  
that's 813-289-4687

\*Please excuse the fine print © Limited time offer. Some conditions apply, please call for details. ©

*Thank you so much for your referrals and for the opportunity to be your Realtors!*







## NEW LISTING: ZEN GARDEN BACKYARD PARADISE

7816 Citrus Blossom Dr: 3 Bed 2 Bath 1376 Sq Ft \$350K



**SOLD:** 21019 Follensby Ct: 3 Bed 2 Bath 1376 Sq Ft \$330K



Joe & Olga go above & beyond to market their listings to the utmost. This vacant home was VIRTUALLY STAGED!







## WILDERNESS LAKE P R E S E R V E

21320 Wilderness Lake Blvd.  
Land O'Lakes, FL 34637  
813-995-2437 / [www.wildernesslakecdd.org](http://www.wildernesslakecdd.org)

### CDD Board of Supervisors

Holly Ruhlig – *Chair*  
Bryan Norrie – *Vice Chair*  
Beth Edwards – *Assistant Secretary*  
Heather Evereth – *Assistant Secretary*  
Scott Diver – *Assistant Secretary*

### Wilderness Lake Preserve Phone Numbers

Wilderness Lodge.....813-995-2437, [www.wildernesslakecdd.org](http://www.wildernesslakecdd.org)  
General Manager, Tish Dobson.....[tdobson@wplodge.com](mailto:tdobson@wplodge.com)  
Lifestyle Coordinator, Donna Faza.....[dfaza@wplodge.com](mailto:dfaza@wplodge.com)  
The Spa at Wilderness Lake Preserve .....813-995-2437  
Regional District Manager (CDD),  
Matt Huber w/Rizzetta & Co. ....813-933-5571  
WLP CDD Website .....[www.wildernesslakecdd.org](http://www.wildernesslakecdd.org)  
HOA Community Manager, Melinda Spall w/Greenacre  
Properties, Inc. ....813-600-1100, [melindas@greenacre.com](mailto:melindas@greenacre.com)  
HOA Board Email Contact .....[yourboard@wlp-HOA.org](mailto:yourboard@wlp-HOA.org)

### Important Phone Numbers

**EMERGENCY/AMBULANCE.....911**  
Animal Control.....813-929-1212  
Waste Express / Progressive .....727-849-3333  
Chamber of Commerce.....813-996-5522  
Florida Auto Tag & Title - Tax Collector .....813-929-6020  
Florida Driver's License.....813-929-6020  
Poison Control .....800-222-1222  
Duke Energy .....800-700-8744  
Frontier (Telephone) .....800-921-8101  
Spectrum.....727-856-3278

### LAND O'LAKES

Library .....813-929-1214  
Community Center .....813-929-1229  
Recreation Center .....813-929-1220  
Post Office .....813-996-1257

### PASCO COUNTY

Building Department .....813-929-6084  
Disaster Preparedness.....727-847-8137  
Health Department.....813-558-5173  
Sheriff's Department .....727-847-8102  
Government .....813-996-2411  
Parks & Recreation Department.....813-929-1260  
School Board .....813-794-2000  
Water & Sewer.....727-847-8131  
Public Information.....727-847-8110

Brought to you by Rizzetta & Company



## WILDERNESS LAKE P R E S E R V E

### Garbage Pickup Schedule

Waste Express / Progressive

TUESDAY and FRIDAY MORNINGS\*

*\*Please bring in receptacles as soon as possible  
after trash has been picked up.*

Recycling Days: Every Wednesday

### Water Restrictions

Please visit the Pasco County website ([pascocountyfl.net](http://pascocountyfl.net)) to  
obtain the most up-to-date watering information.

### Architectural Review Committee

When making changes to the outside of your home, remember to  
submit your alteration application to the "ARC" prior to beginning  
your project.

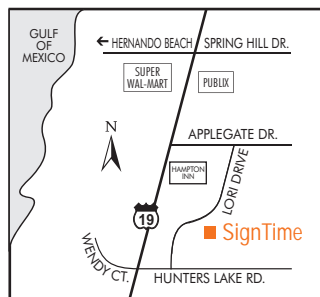
### Are You Selling/Renting Your Home?

Please call The Lodge at **813-995-2437** to help streamline the  
process for yourself and the new home occupant. The Deed  
Restriction Books need to be left for the new homeowners.  
Lodge ID Cards need to be returned to the Lodge for  
deactivation. **Thank you!**

## ADVERTISING DEADLINE April 13th for the May 2022 Issue

The appearance of advertising in The Nature's News newsletter is neither a guarantee  
or an endorsement by Wilderness Lake of the product, service or company or the  
claims made for the product in such advertising. Customers are urged to make their  
own inquiries of any company before consideration. Verify that a contractor is  
licensed at [www.myfloridalicense.com](http://www.myfloridalicense.com)

*Nature's News is published monthly by SignTime and mailed free via USPS bulk mail to every  
home in Wilderness Lake Preserve. SignTime reserves the right to refuse any advertising  
which may be deemed objectionable or is not in keeping with our policies. Reproduction of  
any artwork or copy, in whole or in part, prepared by SignTime is strictly prohibited without the  
written consent of the publisher. All rights reserved. SignTime will not be responsible or liable  
for misprints, typographical errors, unplaced ads, misinformation, etc. herein contained.*



**PUBLISHER AND  
ADVERTISING SALES**  
**SignTime Advertising**  
**352-683-5629**  
1252 Lori Dr.  
Spring Hill, FL 34606  
**[www.signtimeads.com](http://www.signtimeads.com)**  
[signtime@tampabay.rr.com](mailto:signtime@tampabay.rr.com)





# Around the Preserve

## Fitness & Health Classes



### Water Aerobics

**9:00am - 10:00am Monday - Friday**

Exercising in the water is a fun change of pace and is much easier on the joints than high-impact activities. This is a resident-driven event that is free to participants.



### Yoga

**Lu-Ann Guariniello**, a RYT-500hr Zarnay Yoga  
E-RYT 200 and YACEP

**Tuesday 8:30am - 9:30am**

**Thursday 8:30am - 9:30am**

Please RSVP to [Lmgagain@yahoo.com](mailto:Lmgagain@yahoo.com) or  
(813) 846-0874 Cost: \$5.00 per class



### Walking, Toning, and Strengthening Class

**Location:** Activities Center

**Mondays, Wednesdays, & Fridays**

**9:30am - 10:45am Cost: FREE**

This is a resident-driven activity. Class size is limited due to spacing requirements.



### Children's Tennis Lessons

**Date: 4/2 and 4/23**

Instructor: **Sam Watson**

Contact: 813-618-1360

# Classes at The Lodge

## Chat'hers Club

### Ladies' Social Club at Wilderness Lake Preserve

This year the Chat'hers are sponsoring Hospice.

For event information,  
please call Judy at 813-352-9536.

## Women of Wilderness Bible Study

**Wednesdays at 10:00am**

Contact Shuyuan at 970-978-7568 or Janice at  
727-776-5723 for more information.

## Deerfields' Meeting

**Location:** Deerfields' Pool

**Date:** 2nd Tues. of each month

**Time:** 6:00 pm

## Friendly Reminders From Your Neighbors...

Wipe down the Fitness Center equipment after each use.

Return the Fitness Center equipment to the racks once your workout is complete.

Throw your trash in the waste receptacle.

Thank you for your assistance in maintaining a clean and tidy Fitness Center.





Dear Families and Friends of the WLP,

The Wilderness Lake Preserve Homeowners' Association Annual Membership Meeting was held on February 22nd. Many thanks to all who attended the Annual Meeting or sent in their proxies, although the Board was unable to reach the quorum, we are grateful for everyone's effort. Following the Annual Meeting, the Board conducted their regular monthly meeting. Stacy Myers, the HOA President, has resigned from his position. We would like to thank him for his service to the community, providing outstanding leadership, expertise and professionalism.

Best wishes in the future to you Stacy and Pam!

David Gaul and Tom Case retained their positions on the Board of Directors and below you'll find the Board Members positions nominated for calendar year 2022-2023:

President – David Gaul

Vice President – Archie Banfield

Secretary – Agnieszka Fisher

Treasurer – Tom Case

Assistant Treasurer – Teresa Harvison

Director – Jaye Gandy

Director – Position is Open

This month we would like to recognize Mr. and Mrs. Joseph Pizzini for Yard of the Month. Their home and garden was exceptional. As a token of appreciation for making our neighborhood look beautiful, we would like to award Mr. and Mrs. Joseph Pizzini a \$50 gift certificate from Lowe's. Thank you so much and congratulations!

Best Regards,

The Board of Directors



Yard of the Month  
Mr. and Mrs. Joseph Pizzini  
7306 Derwent Glen Circle

## Recipe of the Month

### Super Nachos



#### Ingredients

- 1 pound ground beef
- 1 (1.25 ounce) package taco seasoning mix
- 3/4 cup water
- 1 (18 ounce) package restaurant style tortilla chips
- 1 cup shredded sharp Cheddar cheese, or more to taste
- 1 (15.5 ounce) can refried beans
- 1 cup salsa
- 1 cup sour cream, or more to taste
- 1 (10 ounce) can pitted black olives, drained and chopped
- 4 green onions, diced
- 1 (4 ounce) can sliced jalapeno peppers, drained

#### Directions

Cook and stir ground beef in a skillet over medium heat until meat is crumbly and no longer pink, 5 to 10 minutes. Drain excess grease. Stir in taco seasoning mix and water and simmer until beef mixture has thickened, 8 to 10 minutes.

Set the oven rack about 6 inches from the heat source and preheat the broiler. Line a baking sheet with aluminum foil.

Spread tortilla chips on the prepared baking sheet; top with Cheddar cheese and dot with refried beans and ground beef mixture.

Broil in the preheated oven until cheese is melted, watching carefully to prevent burning, 3 to 5 minutes.

Top nachos with salsa, sour cream, black olives, green onions, and jalapeno peppers.



# Oh... Deer!



Our beautiful Deer they we often get a glimpse of here in the Wilderness Lake Preserve are hoofed, ruminant mammals forming the Cervidae family which include: elk, red deer, and fallow deer. The White-tail Deer can be found throughout Florida from the Panhandle to the Keys. Most deer are active at dawn and dusk and enjoy grazing on low-lying vegetation. They often browse through leaves, flowers, and the fruits of trees. Thus, it is important to keep an eye along the side of the road here in Wilderness where they may be eating and become startled by car headlights. This may cause them to bolt out into the road. When Deer are alarmed, you can see their tails waving back and forth like a little flag that acts as a signal to warn other Deer of danger.

Baby Deer called "Fawns" are incredibly adorable! If you come across a fawn (they are able to run shortly after birth and follow their moms everywhere), please, leave it alone since they have no scent. To protect her fawn, the mom limits her time wither baby, except to nurse, so her scent will not mark the fawn's hiding place and attract predators. Deer are social animals and travel in groups called herds. The herd is usually led by a dominant male. In some cases, the females will have their own herd separate from the male herds. Even though the herds become separate, the male herds like to watch over the female herds. Some herds can have over 100,000 members in it.

Deer are cloven-hoofed, even-toed ungulates which means that they bear weight on two of their five toes. Most male deer are distinguished by their antlers. The only male deer that does not have antlers are the Chinese Water Deer because they have tusks instead. The only female deer with antlers are reindeer and the caribou. Deer sizes range from being very large to very small. The smallest sized deer is the southern pudu from South America. The southern pudu weighs 20 pounds and can be up to 14 inches tall when fully grown.

Deer struggle to find food during late summer and the winter months. They are herbivores and only eat vegetables. Specifically, the most common plants that deer eat are forbs and grasses. Their browse plants consist of acorns, hackberry, mulberry, poison oak, wild grapes, honeysuckle, and more. Forbs are wild onions and wild lettuce. Grasses consist of wintergrass, witchgrass, sedges, and rushes. Oats, deer food mixes, and legumes can be left out for deer when their food is scarce. It is important to know that certain food items should not be given. Deer are not able to digest and process corn, hay, human food and meat.

## FUN FACTS

- A male deer is called a buck and a female deer is called a doe.
- Males grow antlers between their ears and females do not.

- All female deer have a head that is rounded on the top while males have a flat head.
- Female deer have a more pointed track whereas the male has a wide track.
- Bucks tend to drag their feet across the ground while does' pick up their feet so they leave behind a better track.
- Male deer have a smaller snout than the female deer.
- Bucks urinate while walking and doe's just squat to urinate.

# Pool Season News



Pool season is here and the pools are a great place to unwind and enjoy a relaxing BBQ with your family and friends. Upon arriving at the Aquatics, you will notice a Pool Attendant stationed at the front gate. The pool attendant will ask to see your Lodge Access Card ID; you will sign-in yourself, family, and guests. After signing in, the pool attendant will issue you a wrist band. The wrist band **must be worn** at all times while using the Aquatics. This process ensures compliance with the Board mandated Aquatics rules.



**Non-compliance with the rules will result in a suspension from the recreational facilities.**

## Aquatics Rules

- \***Pools & Jacuzzi close at dusk each night.** The closure time will be posted for your convenience.
- \***No food or beverages within 10 feet of pools (FL. Statute).**
- \***Shower before entering the Pools and/or Jacuzzi (FL. Statute).**
- \*Smoking is prohibited.
- \*Glass containers are prohibited.
- \*Anyone under the age of 12 must be accompanied by an adult.
- \*Flotation devices are not permitted.
- \*Residents ages 12 - 17 are allowed one guest with parental permission. (Guests must be at least 12 years of age.)
- \*Residents ages 12 - 17 must check in with the Lodge Staff and obtain a wristband upon arrival at the Lodge.
- \*Safety equipment is in place to meet **FL. Code** and should not be used for recreational purposes.
- \*Each WLP family is allowed to bring up to 5 non-resident guests.
- \*Swimming from the community owned docks is prohibited.







Wilderness Lake Preserve's

**Annual Spring Community Garage Sale**

**Saturday, April 9<sup>th</sup>**

**8:00 AM**

**Registration Fee: \$5.00**

**Sign Up Now!**

Register to take part in Wilderness Lake Preserve's  
**Bi-Annual Community Garage Sale!**

Your nominal registration fee will cover:

1. A large banner at the main entrance to advertise the event.
2. Maps for shoppers at the Rangers Station on the day of the event showing all participating household locations and "Big" ticket items\* by entry number.
3. A hanger for participants' mailboxes listing their entry number.
4. The temporary sign permit with the county.
5. Advertisements in local newspapers.

In order to guarantee a spot on the map, please register with  
**CASH, CHECK, or CC** by Wednesday, April 6<sup>th</sup>.

Please call the Lodge if you have any questions (813) 995-2437.

\*When you register at the Lodge, you will have the option to list any "Big" ticket items that will be for sale the day of the event. "Big" ticket items could include furniture, exercise equipment, baby items, sports gear, and much more. A running list of these items will be kept at the Lodge. The list will be available for residents prior to the event. The list will also be available at the Ranger's Station the day of the event.

**This will ensure that you receive the best traffic!**





# COOLQUEST INC.

AIR CONDITIONING - ELECTRICAL SERVICES

CAC 1813939

RESIDENTIAL & APPLIANCE REPAIR

ELECTRIC QUEST EC13008513

COMMERCIAL

Family Owned & Operated with Over  
25 Years of Service!  
Free Estimates on Replacement Systems

Discount for Law Enforcement,  
Active Military, Veterans & Seniors

ALL REPAIRS 3 YEAR WARRANTY



Call Now: (727) 266-0076 or (813) 324-1161

**FREE**  
**SERVICE CALL**  
With any Repair

Must present coupon - Expires April 30, 2022

**A/C 20 Point**  
**Tune-Up & Inspection**  
**\$39.95**

Must present coupon - Expires April 30, 2022

**100% SATISFACTION**  
**GUARANTEED**  
on Repairs & Tune-ups  
**24 HOUR**  
Service Available



## Problem Solved

### To-Do List

Install shelving  
Hang window treatments  
Grout tile floor  
Powerwash deck  
Repair kitchen drywall  
Fix cabinet hinge  
Clean and repair gutters  
Paint living room



Say **hello** to Mr. Handyman  
& **goodbye** to that "To-Do" list!

Mr. Handyman® serving Pebble Creek,  
Land O' Lakes, Lutz

**813-867-3728**

MrHandyman.com

FL Lic. CGC1513681

## One Call Does It All...

Mr. Handyman® is the most trusted and professional handyman you can call for all your home maintenance and repairs...



Home Improvement Professionals

a neighborly company

**\$25 OFF**

This coupon is valid for \$25 worth of services provided by Mr. Handyman.

Minimum of 4 hours of service. Offer valid one time per household. Available at participating locations only. Not valid with any other offer. Offer expires 05/22/22





# WE ACCEPT MEDICARE



## Neuro & Ortho Spine Surgeons

James Ronzo, D.O.

Reginald Davis, M.D.

Frank Bono, D.O.

# BioSpine



# Institute

### Minimally Invasive\*

We exclusively practice minimally invasive spine procedures for our patients that are performed through a small 3/4" incision.

### Recovery Time

With our minimally invasive approach, patients go home the same day and recover much more quickly than traditional spine surgery.

### In-Network

We are in-network with leading health insurers and have helped thousands of patients successfully navigate the insurance process.



7101 MARINER BLVD | BROOKSVILLE, FL 34609  
TAMPA | ORLANDO | SPRING HILL  
352-678-5244 | **BIOSPINE.COM**

\* The vast majority of procedures at the BioSpine Institute are performed through a 3/4" incision; however, there are a limited number of procedures that may require a slightly larger incision





# Spaghetti Dinner



**Friday, April 1<sup>st</sup>**  
**6pm-8:00pm**  
**Spaghetti Dinner**

**Dinner Includes:**

Spaghetti, with or without meat,  
 Salad, Bread, Dessert, & Beverage

**Eat In:**

Dinner – Adults: \$6  
 Children 10-2 years of age: \$3  
 Children 2 & under: Free  
**Family Dinner to include 2 adults  
 & 2-3 children \$25**

Dinners Available To Go  
 Please RSVP with the Lodge by  
 Wednesday, March 30<sup>th</sup>.

**Are you a Bunco enthusiast? Do you want to  
 join a fun, easy, social, dice-rolling game?**

Contact Donna Faza at [dfaza@wplodge.com](mailto:dfaza@wplodge.com) or (813) 995-2437 to be  
 added to the list of interested players. All on the list will be contacted  
 prior to game night for their availability. No commitment/experience  
 is necessary and beginners are welcome!



- \$5.00 will be collected by the Group Treasurer at the start of each game.
- Prizes will be awarded in 5 categories.
- Donations will be made to select charities.

**Next Game:**

**Tuesday, April 19th**  
**7:00-9:00 PM**  
**Activities Center**



**TIME for WINE**  
 Unique • Personal • Educational

[www.timeforwine.net](http://www.timeforwine.net)

**at**

**Wilderness Lake Preserve**

**Friday, April 22<sup>nd</sup>**

**Starting at 6:00 PM**

**Please RSVP ~ WLP Staff (813)995-2437**

**Seating Is Limited**

**Cost is \$10.00 Per Person**

***Appetizers Served by Staff***

***Serving Wines from France's Regions***







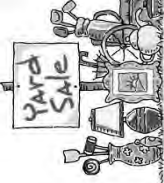
























***Order Your Favorite Wines !!!***







# April 2022

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1  Spaghetti Dinner 6:00 pm	2  Kid's Tennis 9:00 am
3	4  Story Time 10:00 am  Movie Night 6:00 pm	5	6  Recycling Day  CDD Meeting 9:30 am	7	8	9  Community Spring Yard Sale 8:00 am - Noon
10	11  Story Time 10:00 am  Movie Night 6:00 pm  ARC Meeting 6:30 pm	12	13  Recycling Day	14	15	16  Egg Hunts & Spring Picnic 10:15 am 11:15 am Noon
17 LODGE CLOSED IN OBSERVANCE OF EASTER 	18  Story Time 10:00 am  Movie Night 6:00 pm	19  Bunco 7:00 pm	20  Recycling Day	21	22  Wine Tasting 6:00 pm  Grill & Chill 6:30 pm	23  Kid's Tennis 9:00 am  SnoCones & Earth Day 1:00 pm  Comedy Show 7:00 pm
24	25  Story Time 10:00 am  Movie Night 6:00 pm  ARC Meeting 6:30 pm	26  HOA Meeting 6:30 pm	27  Recycling Day	28	29	30
1 MAY	2  Story Time 10:00 am  Movie Night 6:00 pm	3	4  Recycling Day  CDD Meeting 6:30 pm	5	6	7



## Grill and Chill Potluck



The grill is open! Stop by the Lodge with your favorite grill-ables...we'll cook them up for you and provide utensils, condiments, sides, and lemonade. Enjoy a relaxing meal with the family surrounded by your friends and neighbors!

**Friday, April 22nd**

**6:00 PM—8:00 PM**

**Activities Center & Courtyard**

**Please RSVP to Donna Faza at [dfaza@wplodge.com](mailto:dfaza@wplodge.com) or**

**813-995-2437 by Thursday, April 21st.**

## Snow Cones & Earth Day

**Saturday, April 23rd  
1:00PM - 3:00PM**



Everyone is invited to join us for a **Free** complimentary SnoCone and Earth Day Crafts.

All your favorite flavors will be available to jazz up that cool and refreshing SnoCone.



## STAND UP COMEDY NIGHT

**7PM 4/23/22**

PERFORMANCE BY  
**JAMES HOLLINGSWORTH  
DAVID WAYNE  
DAN BAKST  
DR KERRY SZYMANSKI  
MICHAEL EVANS  
THOMAS HOWELL**

**PRESENTED BY THE PRESERVE AT  
WILDERNESS LAKES IN THE  
ACTIVITY CENTER**

Tickets are 10\$ at the door or  
can be bought ahead of time at  
the Lodge

## Memorial Day Weekend Pool Party & BBQ

**Saturday, May 28th  
1:00PM - 4:00PM**

**DJ  
Hamburger & Hot Dog Plates  
Games  
Raffle**

**Please RSVP by Thursday, May 26th.  
(813) 995-2437 or [dfaza@wplodge.com](mailto:dfaza@wplodge.com)**



# IERNA'S

## HEATING, COOLING & PLUMBING

Licensed, Bonded & Insured CAC1813676 | CFC1429475



### 21-Point Clean & Tune

Dirty Coils? **\$29<sup>95</sup>**  
Low Refrigerant?  
Loose Connections?  
Clogged Drain Lines?

\$80 Value  
WLDNR5

PLEASE PRESENT COUPON TO TECH.  
Not available for same-day or weekend service. Cannot be combined with any other offer. Price is per unit. System must be in working condition.

IERNA's Heating & Cooling | 813-548-6355

### NEW WATER HEATER

SAVE **\$250**  
up to

MUST PRESENT COUPON AT TIME OF SERVICE

Cannot be combined with any other offer. Total savings varies on equipment; \$150 savings on standard electric/gas water-heater, \$250 savings on Hybrid Heat-Pump water-heater. Cannot be applied to past purchases or estimates. See dealer for details.

WLDNR50422

### SAVE ON PLUMBING REPAIR

up to **\$40 OFF**

MUST PRESENT COUPON AT TIME OF SERVICE

Cannot be combined with any other offer. Based on 20% discount of total repair bill, up to \$40 maximum. See dealer for details.

WLDNR50422

Same-Day  
**EMERGENCY SERVICE**  
7-Days a Week



### SAVE ON YOUR NEXT REPAIR

**\$25 OFF**

Cannot be combined with any other offer. Not available with Clean & Tune or Drain-line Service. See dealer for details.

MUST PRESENT COUPON AT TIME OF SERVICE  
IERNA's Heating & Cooling | 813-548-6355

### FREE ULTRA-VIOLET LIGHT

Receive a Free Ultra-Violet Light w/ the purchase of a new A/C.\*  
**SAVE \$750**

Must Present Coupon at Time of Estimate  
Cannot be combined with any other offer. Offer only valid when purchasing a complete 15+ SEER Bryant® System. Cannot be applied to past purchases or estimates. See dealer for details.

IERNA's Heating & Cooling | 813-548-6355

**SERVICE, SALES & REPAIR WITH CARE!**  
**EMERGENCY HOTLINE 813-548-6355**

Schedule Online  
**IERNA Air .com**

*Garden SHOP*

We are located at  
Elite Pavers of Tampa Bay's  
Showroom  
7337 Land O' Lakes Blvd  
Land O' Lakes, FL 34638  
Info@elitegardenshop.com  
www.elitegardenshop.com  
(813) 820-6105

Living décor  
Air Plants  
House Plants  
Pots  
Hanging Plants  
Hanging Hardware  
Macramé



Essential Oils  
Diffusers  
Candles  
Natural Soaps  
Lotions  
Facial Scrubs  
Driftwood & More

**20% off** with purchase of \$20 or more

Open: Tuesday - Friday: 10 am - 4 pm & Saturday: 11 am - 4 pm  
Closed: Sunday & Monday

We are a plant boutique, offering handcrafted unique living décor, air plant and houseplant essentials along with all natural oils, and bath and body products.

**10% Off**



**Great Britain Tile**  
Tile • Carpet • Wood • Laminate

Visit Our Showroom  
[www.greatbritaintile.com](http://www.greatbritaintile.com)

**10% off materials for all  
Wilderness Lake Residents**

Address: 9533 Land O' Lakes Blvd. (1 1/2 miles north of Wilderness Lake)  
Phone: (813) 235-9775 Email: [customerservice@greatbritaintile.com](mailto:customerservice@greatbritaintile.com) Web: [www.greatbritaintile.com](http://www.greatbritaintile.com)

**Sir Speedy**

Printing and Marketing Services

- Full Color Process Printing
- Catalogs and Brochures
- Letterhead, Envelopes
- NCR Forms, Invoices
- Signs and Banners
- Business Cards
- Bindery Services
- Bulk Mailing Services
- Graphic Design
- Large Format Printing
- Posters, Car Magnets
- Community Newsletters
- Free Pickup & Delivery and more!



1260 Lori Drive  
Spring Hill, FL 34606

**352-683-8757**

[sspeedy@tampabay.rr.com](mailto:sspeedy@tampabay.rr.com)  
[www.sirspeedy.com/springhillfl340](http://www.sirspeedy.com/springhillfl340)

**Our family can show you more ways to grow your business!**

### THE ORTOLANO REAL ESTATE TEAM

Special rates available to residents of Wilderness Lake Preserve!



24812 State Road 54

Lutz, FL 33559

**813.235.4951**

[www.buyershomestore.com](http://www.buyershomestore.com)



BOB ORTOLANO  
**727.492.8824**  
[bob@buyershomestore.com](mailto:bob@buyershomestore.com)



SCOTT ORTOLANO  
**727.244.8824**  
[scott@buyershomestore.com](mailto:scott@buyershomestore.com)







# ***Spring Picnic & Egg Hunts***

***Saturday, April 16<sup>th</sup>***

**It's that time of the year again for the annual  
Spring Picnic and Easter Egg Hunts!!  
Bring your family and friends to the Lodge for a fun  
filled afternoon of games, food, and egg-tastic fun!!**

**Egg Hunts: Stoneleigh / Foxgrove Park**

**Time: 10:15 AM – ages: 0-5**

**Oakhurst / Woodsmere Park (back of community)**

**Time: 11:15 AM – ages: 6-10**

**Spring Activities at the Lodge: Noon – 2:00 PM**

**Spring Picnic Festivities: Photo Op with the Easter Bunny  
(please bring your own camera), Cake Walk, DJ, Petting Zoo,  
Crafts, Outdoor Games, and more.**

**For planning purposes, please RSVP with the Lodge.**

**(813) 995-2437**



**American Red Cross**  
Central Florida and  
the U.S. Virgin Islands

# Turn Compassion Into Action!

## [Become a Red Cross Volunteer Today!]

Volunteers carry out 90% of the humanitarian work of the Red Cross. Whether helping one displaced family or thousands, providing care and comfort to an ill or injured service member or veteran, or teaching others how to respond in emergencies, it's through the efforts of ordinary people that we can do extraordinary things. The Red Cross responds to an emergency every 8 minutes, and our vital work is only possible because of people like you.



### Volunteers Urgently Needed for the Following Positions in Your Community:

#### Disaster Duty Officer

This position supports the Regional Disaster Cycle Services department. Ensures timely activation and monitoring of local and regional Disaster Action Team

#### Disaster Action Team Member (DAT)

Provide 24-hour emergency response to local disasters, particularly house fires, ensuring that those affected have access to resources for basic necessities

#### Recovery Team Member

Provide Follow up and Recovery Planning Services, including referrals, for individuals and households following regional events - primarily home fires

[Volunteers applying for in-person position assignments must be fully vaccinated. Instructions on providing information and supporting documentation of vaccination will be provided once you submit your application.]

**To learn more, visit [redcross.org](https://redcross.org) or contact:**

**[BeAHero.CFLRecruit@redcross.org](mailto:BeAHero.CFLRecruit@redcross.org)**



Scan with cell phone  
camera to apply.

259608181021





# March 2, 2022 CDD Meeting Highlights



The official minutes will be posted on our website after they have been voted on and approved by the CDD Board.

The regular meeting of the Board of Supervisors of the Preserve at Wilderness Lake Community Development District was held at 9:30 a.m. on Wednesday, March 2, 2022.

## **Audience Comments:**

None presented.

## **Supervisor Requests and Walk-on Items:**

Mr. Diver commented on the open staff positions.

## **Landscape Report:**

Ms. Dobson presented the PSA Field Service Report.

Mr. Johnson and Mr. Lucando updated the Board on the current state of the landscape maintenance.

The Spring rotation of annuals were installed.

The trimming of the Lodge Palm trees was completed.

The crew is currently pruning and cleaning out the Palmettos at the roundabout.

Ms. Dobson presented the proposal for woodline trimming. A discussion ensued. Ms. Dobson will provide two additional proposals for the woodline trimming. RedTree offered to trim a "test area" for the Board to review. Ms. Dobson and Ms. Edwards will meet to define the specifics of the project. Ms. Dobson will also contact GHS Environmental to review the proposal, cost, and depth of trimming in the wooded area. GHS Environmental to provide a proposal to oversee the project.

## **District Engineer's Report:**

Mr. Woodcock presented his report.

Mr. Woodcock presented an update on the proposals for the Ranger Station repairs. The repairs are estimated to be between \$10,000 to \$20,000. Mr. Woodcock stated that the proposals will be available at the next meeting.

Mr. Woodcock presented proposals from Finn Outdoor (\$18,000.00) and Site Masters of Florida (\$16,400.00) for the Pool Drainage Remediation. The Board of Supervisors approved the Site Masters of Florida proposal at a cost of \$16,400.00.

Mr. Brletic presented and reviewed the revised proposals from A-Quality Pool Service and Proteus Pool Service for the District's Aquatics' maintenance services. The Board of Supervisors approved the Proteus Pool Service proposal at a cost of \$2,547.57/monthly.

Mr. Brletic presented an update on the Foxgrove Drainage Project.

GHS Environmental will monitor the drainage on a quarterly basis.

## **District Counsel's Report:**

Mr. Vericker updated the Board on the fence line bordering Wilderness Commons. The issues of ownership, repairs, and maintenance were resolved. The commercial property owners are responsible for the maintenance. A discussion ensued.

## **GHS Environmental Report:**

Ms. Dobson presented the GHS report for the Board's review. There were no questions put forth.

## **Lodge Manager's Report:**

Ms. Dobson presented the Lodge Manager's Report.

ACPLM is assessing the condition of the roadway pavers at the front entrance. Ms. Dobson will contact Pasco County for details on possibly turning over the ten sections of pavers to the county. She will update the Board during the April meeting.

The Board thanked Ms. Dobson for facilitating all of the District's projects.

## **Reserve 101 Presentation by Florida Reserve Study and Appraisal, Inc.:**

Steve Schwartz from Florida Reserve Study presented a review of the District's reserves. A discussion ensued.

## **Continued Discussion Regarding Tennis Court Lighting Upgrade:**

Ms. Dobson presented and reviewed proposals from Himes Electrical and Kazar's Electric for the Tennis Court lighting upgrade. Alston Electric is to provide a proposal to be reviewed during the April meeting. A discussion ensued.

## **Consideration of Recommendation of Audit Committee for District's Auditing Services:**

Ms. Dobson stated that the Audit Committee had met immediately prior to the onset of the Board meeting. The committee recommended that the District contract the number one ranked proposer: Berger, Toombs, Elam, Gaines, & Frank for the District's fiscal years 2022 – 2026 auditing services. The Board of Supervisors approved the Audit Committee's recommendation.

## **Consideration of the Minutes of the Board of Supervisors' Meeting held on February 2, 2022:**

Ms. Dobson presented the minutes of the Board of Supervisors' meeting held on February 2, 2022. There were no changes. The Board of Supervisors approved the minutes.

*continued to the next page*



# March 2, 2022 CDD Meeting Highlights continued

## Presentation of the Minutes of the Audit Committee Meeting held on February 2, 2022:

Ms. Dobson presented the minutes of the Audit Committee meeting held on February 2, 2022. The Board of Supervisors approved the minutes.

## Consideration of the Operation & Maintenance Expenditures for January 2022:

Ms. Dobson presented the Operation & Maintenance Expenditures for January 2022. Discussion ensued. The Board of Supervisors approved the Operation & Expenditures for January 2022 (\$173,032.42).

## General Manager's Update:

Ms. Dobson presented the Financial Statements for January 2022 and the Reserve Study Report.

Ms. Dobson presented her report.

Ms. Dobson confirmed that the Budget Workshop is scheduled to take place on Tuesday, April 12, 2022, at 9:30 a.m.

## Audience Comments:

There were no audience comments put forth.

## Supervisors Requests:

Ms. Dobson entertained comments and discussion by the Board.

The meeting adjourned at 1:09 p.m.

The next regular meeting of the Board of Supervisors is scheduled for Wednesday, April 6, 2022, at 9:30 a.m.



## ...It Works

Want to get your name into the exclusive community newsletters in your area?  
Great rates and you can choose which specific community you want to saturate.

Please let us know what we can do to help

## promote

*your business!!!*

Call or email for a complete rate sheet and which communities are available:  
**683-5629**  
signtime@tampabay.rr.com



1230 Lori Dr, Spring Hill

When it comes to your health,  
**KNOWLEDGE IS EVERYTHING.**  
Let me assist you in finding the plan best suited to your lifestyle and needs.

Independent Life  
and Health Agent

**Toni Johnson**

- Advisor
- Advocate
- Facilitator



**Customized Insurance**  
*Helping Your Dream With The Future*

**COVERING:**  
Medicare Options, U-65,  
D/V, Group, Life & More...

[M] **813-220-9932**  
Encrypted: tjinsurance@pm.me



## NATURE COAST BOTANICAL GARDEN

### 2022 Annual Spring Plant Sale



**April 1 and 2, Friday and Saturday 9am - 2 pm**

This year we have some fun new things to offer. As usual, we have a great variety of moderately priced tried and true plants that grow in our area. Come early to get the best variety to choose from. Many of our plants are grown right here at the Botanical Gardens. We will have knowledgeable Spring Hill Garden Club members to help with questions and selections. ALL proceeds go to the upkeep of the Botanical Gardens, please come help us keep the gardens open and FREE to the public.  
visit our website [www.naturecoastgardens.com](http://www.naturecoastgardens.com)



**FREE!**  
Storm Damage?  
HOA Issues?

## WE CAN HELP!

Call us today for a free, no obligation roof inspection. Ask us how you can save THOUSANDS!

# 813-495-8447



# Natural Areas and Environmentally Sensitive Areas



If you modify or use CDD owned property and/or Conservation/Natural Areas without permission, you will be legally required to pay for remediation. Everyone plays a role in helping to protect and sustain Florida's wetlands and preserves: the government, developers, environmental groups, scientists, and YOU! Here at Wilderness Lake Preserve, Southwest Florida Water Management District (SWFWMD) vested The Preserve at Wilderness Lake CDD with the legal responsibility of protecting and maintaining all conservation land. This includes both CDD owned land and the numerous conservation buffer areas on residents' property. SWFWMD has mandated that the preserves remain untouched so that they will continue to serve their natural purpose, except in special circumstances.

Sometimes there are instances when it makes sense to help the preserve maintain its natural balance. So the CDD, at the request of numerous concerned residents, developed a Conservation Maintenance Policy. To summarize the policy, if you have wooded and/or wetland areas adjacent to your home, PLEASE DO NOT trim or disturb these areas yourself, regardless of whether they are on CDD owned land or YOUR OWN LOT. Instead, notify the Lodge or District Management, who will make an appointment with you. Prior to your meeting, please review our Conservation Maintenance Policy, which is available on the community website, [www.wildernesslakecdd.org](http://www.wildernesslakecdd.org).

Because our CDD Board takes our environmental responsibilities very seriously; they will strictly enforce the Conservation Maintenance Policy to ensure we are in compliance with all SWFWMD regulations and are in no way damaging our environment. If you feel the wooded and wetland areas surrounding your home need attention, please first review our community's policy and contact the Lodge to arrange for your inspection.

If you should have any questions, please feel free to contact the District Office to discuss any questions you may have, 813-933-5571.

**\*\*Please do not dump yard clippings or trimmings in the wooded and/or wetland areas adjacent to your home.**

## The Protected Areas Notification

### AS A REMINDER...

The wetlands and wetland setback areas, on both CDD property AND resident property, are part of the SWFWMD CDD wetlands permit. This means that residents may only remove invasive species AND must have CDD permission / supervision to do so. Residents must contact the Lodge prior

to the removal of any plant material. The CDD wetlands vendor will review the area and provide guidance as to what may and may not be removed or cut back. Residents must receive written permission from the CDD prior to removal / cutback of any plant material on CDD property. The Lodge Manager will provide residents with the proper forms that must be completed prior to any work being done. **Any non-authorized removal of plant material in areas falling under the SWFWMD CDD permit will be replanted at the offending resident's expense. All legal costs associated with the violation will also be charged to the offending resident.**

**Cutting trails, clearing of the underbrush, constructing forts, and dumping are just a few examples of violations that have occurred in 2021. These violations are becoming far too common and will ultimately impact the protected areas and community adversely. Be responsible by enjoying the surrounding areas without disturbing them.**

Lic. # CAC1816437

**Lloyd's**  
Heating & Cooling, Inc.

**TRANE**  
It's Hard To Stop A Trane.

**TEMPSTAR**  
Heating and Cooling Products

"Treating  
Our  
Customers  
Like Family  
For Over  
25 Years."

**813.631.1418 Call4AC.com**  
**Service ♦ Maintenance ♦ Replacement**  
Ask about our Financing Options and our Military & Senior Discounts.

SGT2022



## Radar Sign Report #1 Wilderness Lake Blvd.

Date:	# of Vehicles	# of Violators 21mph & up	Peak Speed of the Day	Average Speed of the Day	% of Violators for the Day
1/15/2022	1165	759	45	21.80	65.15
1/16/2022	196	108	35	19.31	55.10
1/17/2022	977	568	42	21.45	58.14
1/18/2022	1326	780	38	21.35	58.82
1/19/2022	1329	792	46	21.38	59.59
1/20/2022	733	415	34	21.27	56.62
1/21/2022	1324	800	42	21.49	60.42
1/22/2022	1127	748	40	21.94	66.37
1/23/2022	982	631	40	21.96	64.26
1/24/2022	1216	670	46	21.30	55.10
1/25/2022	1211	695	41	21.44	57.39
1/26/2022	1265	741	39	21.42	58.58
1/27/2022	1262	713	41	21.35	56.50
1/28/2022	113	71	36	22.17	62.83
1/29/2022	959	655	40	22.11	68.30
1/30/2022	986	653	41	22.15	66.23
1/31/2022	1215	712	47	21.33	58.60
2/1/2022	1176	693	41	21.49	58.93
2/2/2022	1296	751	41	21.39	57.95
2/3/2022	1284	744	39	21.25	57.94
2/4/2022	1310	793	44	21.48	60.53
2/5/2022	1139	735	45	21.84	64.53
2/6/2022	1017	683	45	22.03	67.16
2/7/2022	1242	751	38	21.46	60.47
2/8/2022	1162	701	40	21.45	60.33
2/9/2022	895	514	41	21.17	57.43
2/10/2022	1365	819	60	21.52	60.00
2/11/2022	1375	816	41	21.47	59.35
2/12/2022	1229	733	51	21.58	59.64
2/13/2022	1178	771	42	21.92	65.45
<b>Totals:</b>	<b>33054</b>	<b>20015</b>	<b>Avg. 42 High 60</b>	<b>21.54</b>	<b>60.55</b>

## Radar Sign Report #2 Night Heron Drive

Date:	# of Vehicles	# of Violators 21mph & up	Peak Speed of the Day	Average Speed of the Day	% of Violators for the Day
1/15/2022	871	320	38	19.51	36.74
1/16/2022	769	278	45	19.03	36.15
1/17/2022	14	6	31	19.50	42.86
1/18/2022	895	325	40	19.34	36.31
1/19/2022	1031	413	38	19.56	40.06
1/20/2022	1003	347	36	19.30	34.60
1/21/2022	1089	369	43	19.18	33.88
1/22/2022	826	296	34	19.46	35.84
1/23/2022	710	276	43	19.64	38.87
1/24/2022	1048	386	42	19.35	36.83
1/25/2022	1049	394	35	18.79	37.56
1/26/2022	1009	368	34	19.41	36.47
1/27/2022	1077	407	38	19.50	37.79
1/28/2022	1100	410	41	19.30	37.27
1/29/2022	881	369	40	19.80	41.88
1/30/2022	646	290	37	20.17	44.89
1/31/2022	660	222	36	19.26	33.64
2/1/2022	1070	397	38	19.31	37.10
2/2/2022	1145	427	41	19.46	37.29
2/3/2022	1092	386	60	19.30	35.35
2/4/2022	1131	429	38	19.40	37.93
2/5/2022	254	92	36	19.55	36.22
2/6/2022	422	152	34	19.52	36.02
2/7/2022	1100	403	70	19.38	36.64
2/8/2022	991	354	43	19.25	35.72
2/9/2022	1137	403	39	19.23	35.44
2/10/2022	1116	453	37	19.51	40.59
2/11/2022	1133	434	40	19.55	38.31
2/12/2022	954	371	49	19.43	38.89
2/13/2022	875	264	37	19.14	30.17
<b>Totals:</b>	<b>27098</b>	<b>10041</b>	<b>Avg. 40 High 70</b>	<b>19.38</b>	<b>37.05</b>





# Garage Door Problems?

**Proudly Serving Pasco County Since 1998**

## EMERGENCY SERVICE PROVIDED

**No Extra Charge – Never a Service Fee**

**NOW  
INSTALLING  
GARAGE DOOR  
SCREENS**



**Discount Garage Doors Inc.**



**BROKEN SPRINGS  
REPLACED**

**Sales • Service • Installation  
Residential & Commercial  
Quality Service At Affordable Prices**

**100%  
CUSTOMER SATISFACTION  
GUARANTEED**

**Sales • Service • Installation  
Residential & Commercial**

**Quality Service At Affordable Prices**

**BROKEN SPRING  
REPLACEMENT  
SPECIAL**

**\$285<sup>00</sup>**

**Pair Installed**

With this coupon.  
Offer ends soon.

**10%  
OFF**

**ALL SERVICE**

With Mention of Ad  
Does not apply to  
other coupons or offers.  
Offer ends soon.

**FREE**

**GARAGE DOOR**

**TUNE-UP!**

With this coupon.  
Offer ends soon.

**SENIOR &  
MILITARY  
DISCOUNTS**

**WE SERVICE ALL MAKES AND MODELS • FAMILY OWNED & OPERATED**



**(727) 848-8800**

**www.DGDoors.com**



**LICENSED, BONDED & INSURED  
STATE LIC. #CBC1254791**

**GUARANTEED**  
to beat any competitor's  
written estimate by

**5%**



# GOT KNEE PAIN?

Feeling 10-15 Years Younger Is Entirely Realistic!

**NO SURGERY • NO STEROIDS • NO DOWNTIME  
• SAFE • FDA APPROVED • EFFECTIVE**



**MEDICARE APPROVED**

**BREAKTHROUGH FDA APPROVED TREATMENT  
PROVEN TO RELIEVE KNEE PAIN**

**Clinically Proven To Treat Knee Pain  
With 86% Success Rate!**

Have you ever wondered what life would be like if you got rid of your knee pain? Let's face it, your knees aren't as young as they used to be, and playing with your kids or grandkids isn't any easier either. Maybe your knee pain keeps you from walking short distances or playing golf like you used to.

Nothing's worse than feeling great mentally, but physically feeling held back from life because your knee hurts and pain just won't go away!

There is now **HOPE** if you are suffering from any of the following conditions:

- Arthritis
- Knee Pain
- Cartilage damage
- "Bone on bone" knees
- Tendonitis
- Grinding or crunching noises

**Could This Non-Invasive, FDA Approved Treatment Be the Answer to Your Knee Pain?**

GenVisc injections treat knee arthritis by providing additional lubrication and cushioning to the joints. Hyaluronic Acid, the main ingredient in the injections is a natural substance originally derived from rooster combs that mimics the natural fluid in the knee. The wonderful thing about this procedure is that it has virtually no side effects, and is targeted specifically at the osteoarthritis in your knees.

**What If I've Already Had Knee Injections?**

When a doctor does an injection "blind", or without guidance, there is a significant chance

that the medication didn't get to the exact area needed. So it's very possible that it was not the treatment that failed, it simply didn't get to the right part of the joint. Our physicians use ultrasound guidance to guide the medicine into the joint with nearly 100% accuracy.

**Will My Insurance Cover These Treatments?**

Yes, nearly all of the treatments in our office are covered by Medicare.

- Breakthrough Technology
- Compassionate Team of Medical Providers
- Ultrasound Guided Treatment for Best Results
- Patented Treatment Method with 86% Success Rate

## Call 877-381-4200

*for A FREE knee pain consultation to see if you qualify for this treatment!*



ORTHOBIOLOGICS ASSOCIATES  
INTEGRATIVE HEALING



ORTHOBIOLOGICS ASSOCIATES  
INTEGRATIVE HEALING

The patient and any other person responsible for payment has a right to refuse to pay, cancel payment, or be reimbursed for payment for any other service, examination, or treatment that is performed because of and within 72 hours of responding to the advertisement for the free, discounted fee or reduced fee service, examination, or treatment. Federal beneficiaries are excluded from receiving free or discounted services.





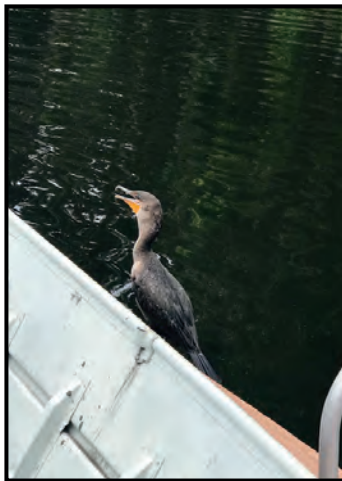


21320 Wilderness Lake Blvd.  
Land O'Lakes, FL 34637

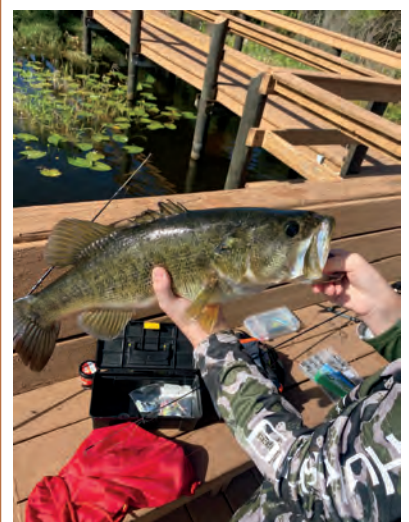
Lodge Hours: Monday-Saturday 9:00am-8:00pm  
Sunday 12:00pm-8:00pm

PRST STANDARD  
US POSTAGE  
PAID  
PERMIT NO 6097  
TAMPA FL

## Life At The Lodge



TENNIS



6 pound Bass caught by  
Jacob Brown & Mason Burns  
on March 12th